## Long Term Plan Year 10 GCSE Film Studies

"Cultivating Curiosity, Creativity and Empathy"

AOI: Demonstrate knowledge and understanding of elements of film

**AO2:** Apply knowledge and understanding of elements of film, including to: analyse and compare films & analyse and evaluate own work in relation to other professionally produced work

AO3 Apply knowledge and understanding of elements of film to the production of film or screenplay

| Half<br>term | Unit title   | Key knowledge/<br>Content to learn<br>and retain  | Essential<br>skills to<br>acquire<br>(subject &<br>generic)  | Link to<br>subject<br>ethos and<br>driver   | Anticipated misconceptions                     | Links to<br>future KS             | Opportunity for stretch for high prior attainers                       | SMSC & British<br>Values   | Cultural Capital   | Career Link |
|--------------|--|---|--|---|--|-----------------------------------|--|--|--|-------------|
| 1            | Introduction<br>to Film<br>Studies   | Key Elements of Film form (cinematography, editing, mise-enscene, sound) Genre and Narrative  Development of Film and Film Technology (C1: Section B) | Scene analysis<br>Writing<br>critically<br>Structuring a<br>response   | Cultivating curiosity through exposure to a wide range of clips used to illustrate a range of experience s. | Lack of<br>analysis<br>focus on<br>description | Basic skills<br>needed for<br>KS5 | Extension of Critical writing to include basic theory.                 | Students understand and appreciate the range of different cultures within school and further afield as an essential element of their preparation for life in modern Britain. | Wide range of<br>film clips to<br>expose students<br>to different<br>cultures,<br>ideologies and<br>attitudes. | 1           |
| 2            | Introduction<br>to<br>Component<br>One Section<br>A - American<br>Film (1950-<br>1990) | Ferris Bueller's<br>Day Off (Houston:<br>1985)<br>Social Context<br>Historical Context<br>(1980s)   | Link between<br>context and<br>film<br>Including<br>context in<br>critical writing.<br>198s<br>Consumerism<br>Latchkey<br>Children<br>Yuppie Culture | Cultivating<br>curiosity<br>about<br>other eras<br>and<br>representa<br>tions.                              | See medium<br>term plan                        | As above                          | Further reading -<br>other John Houston<br>films<br>Binary Oppositions | Students understand and appreciate the range of different cultures within school and further afield as an essential element of their preparation for life in modern Britain. | Exposure to<br>other ideologies<br>(Reganism),<br>times (1980s)<br>and ideas.                                  | 1           |

| 3 |  | Rebel Without a<br>Cause (Ray:<br>1955)<br>Social Context<br>Historical Context<br>(1950s) | Link between context and film Including context in critical writing Birth of the Tenngaer Red Scare and US Culture. | Cultivating<br>curiosity<br>about<br>other eras<br>and<br>representa<br>tions   |  | As above |   |   | Exposure to<br>other ideologies<br>(Reganism),<br>times (1980s)<br>and ideas.                                    | 1 |
|---|--|--|---|---|--|----------|---|---|--|---|
| 4 | Introduction<br>to<br>Component<br>Two Section<br>A - Global<br>film in<br>English | District 9<br>(Blomkamp:<br>2009)  | Narrative Link between Social context and film Apartheid and S.A history Xenophobia Sci-Fi as metaphor              | Cultivating<br>empathy<br>through an<br>exploration<br>of racism<br>and<br>xenophobi<br>a   | Confusion<br>between plot<br>and<br>narrative. | As above | Narrative Theory -<br>binary oppositions,<br>Todorov, Hero's<br>Journey & Propps'<br>Character Types. | Cause and effect is<br>a film narrative<br>device studies and<br>we apply this to our<br>own actions as an<br>activity.                                       | Understanding<br>Aparheid and its<br>impact.<br>Understanding<br>the dangers of<br>groupthink and<br>xenophobia. | 1 |
| 5 | Introduction<br>to<br>Component<br>Two Section<br>B - Global<br>film               | Spirited Away<br>(subject to<br>change)  | Representation<br>Shintoism<br>Capitalism and<br>Japan<br>Animation<br>Gender in<br>Japan                           | Cultivating curiosity and empathy through examining the nature of capitalism, and its impact on the environme nt as well as other cultures. | Animation as a film form.                      | As above | Representation<br>theory basic  | Students have<br>an interest in<br>exploring,<br>improving<br>understanding of<br>and showing<br>respect for<br>different faiths<br>and cultural<br>diversity | Exploring<br>Japanese culture<br>and beliefs   |   |
| 6 | Introduction<br>to<br>Component<br>Two: Section<br>C - UK Film                     | Attack the Block<br>(Cornish: 2011)  | Aesthetics<br>Representation<br>s of race and<br>class.<br>Genre -<br>hybridity                                     | Cultivating<br>empathy<br>by<br>examining<br>rascism<br>and class<br>discriminati<br>on   | See medium<br>term plan.                       | As above | Extension Context -<br>Brutalism, London<br>Riots links to Hoodie<br>Horror.                          | We study British<br>Film and what<br>makes the<br>British viewpoint<br>unique. We<br>compare this to<br>other cultural<br>viewpoints.                         |  | 1 |